

**DRAFTAGENDAAMENDED**

- I. CALL TO ORDER
- II. INTRODUCTION OF VISITORS
- III. CONSENT ACTION ITEMS
  - A. Agenda of *April 3, 2006*
  - B. Minutes of *March 20, 2006*
- IV. DISCUSSION ISSUES
  - A. Continuing District Budget Issues –*District Budget Priorities*
  - B. Faculty Works Exhibit – *Update on the April 13 event*
  - C. Enrollment Challenges –*Feedback on how faculty can be involved*
  - D. Census Rosters – *Discussion*
  - E. Enhancing Collegiality in the CCCC – *Defining the eleven areas of “academic and professional matters” in order to clarify the roles and responsibilities of the district’s three academic senates.*
- V. STANDING SENATE COMMITTEE REPORTS
  1. President’s Cabinet (Elliott)
  2. Operations Council (Elliott)
  3. District Governance Council (Elliott/Pointer)
  4. Governing Board (Elliott)
  5. Planning Council (Elliott)
  6. College Council (Elliott/Tarp/Williams)
  7. FSCC (Elliott/Zeller)
  8. Council of Chairs (Rosenthal)
  9. Faculty Development Committee (Vacant)
  10. Student Services (Tarp)
  11. Instructional Technology Committee (Chan)
  12. Middle College High School (Wilson)

*MCHS hosted representatives from the Gates Foundation on March 31, 2006. Representatives were pursuing the possibility of MCHS/CCC becoming a "Demonstration School" for Early College start up schools.*

*A group of 17 MCHS/CCC Robotics team members competed at UC Davis Robotics Challenge March 23 - 25, 2006.*

*MCHS/CCC is hosting over 200 students and faculty at the 2006 MCHS National Student Leadership Conference April 26 - April 30, 2006. The theme is Corporate Responsibility for the Environment.*

*MCHS applications for the 2006-07 school year are being reviewed.*

*The Tech Prep 2+2+2 Grant involving pathways in Administration of Justice and High Performance Computing is in the final planning stages for start up in the fall 2006 semester.*
  13. Career and Technical Training (R. Ramos)
  14. Associated Student Union (Wormely-Whitfield)
- VI. SENATE ANNOUNCEMENTS and OPEN DISCUSSION
- VII. PRESENTATIONS FROM THE PUBLIC
- IX. NEXT MEETING – *May 1*
- X. ADJOURNMENT – *4 p.m.*